
Does the Punishment fit the “crime”?

Online harassment policies and the case of self-harm

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Abstract

All harassment is not equal. What happens when expressions of mental health issues are classified as harassment? Can individuals technically harass themselves? In this paper, we discuss the case of self-harm, how platforms view these behaviors via formal and informal policy, and the potential punishment for breaking these policies by posting content related to their mental health. We conclude with a discussion about the ethical challenges that this design tension raises for designers and regulators of online communities.

Author Keywords

Harassment, online community, social media, self-harm, policy.

ACM Classification Keywords

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Introduction

What happens when you are accused of and punished for harassment of individual that ends up being yourself in an online community? What does it even mean to harass oneself online? This is the situation that adversely impacts a group of individuals that use social

media platforms like Reddit, Twitter, Instagram, and Tumblr to express aspects of mental health attributes associated with self-harm. The manner in which we currently classify “bad actors” or deviance as it relates to online harassment actually could have serious negative implications for this vulnerable population.

Currently, social media platforms lump together harassing activities focused on others (bullying, hate speech, threats, stalking, abuse, racism) with activities that they deem harassment to oneself (eating disorders, self-harm, self-mutilation, and self-injury) into a general “harassment” category [6]. Because of this governance structure, people that use hate speech can be charged with and have the same sanctions and consequences as those who post about their mental health state. Is this ethical? Should designers of online communities take into consideration these type of nuances when developing policies and punishments related to mental health activities and behaviors?

Who are these bad actors?

Self-harm is a term that is used to describe certain behaviors associated with individuals who cause pain or injury to oneself [10] and most notably include cutting and wrist slashing [9] and eating disorders [5]. While there is no research on prevalence rates of self-harm activity on specific platforms or across multiple platforms, we do have prevalence rates for the US. In 2014, the World Health Organization found that 20% of 15 year-olds surveyed reported having self-harmed within the last 12 months [2].

Research into the types of media created and/or shared related to self-harm includes thinspiration, the self-harm “journey”, diet, cutting, suicidal ideation, and

other co-morbidities [7]. Individuals share content through centralized and more formal channels like sub-Reddits and Facebook groups [11] or through decentralized channels like the use of self-harm hashtags and variants across different platforms [1,7].

It should be noted that the potential harm is not *just* to themselves, but by making this type of content more visible to the general public it has the potential to negatively impact the community as a whole. The actual visibility of this content to the larger community is unknown, thus the negative impacts of this content are largely speculative.

Current Policy and Sanctions

Harassment policies are not solely outlined in formal community documentation like Terms of Service (TOS), Privacy Policy, or Acceptable Use Policy (AUP). They are also prevalent in informal documentation like safety guides, community guidelines and guides for specific types of users like parents, teen/youth, and law enforcement [6]. Pater et al. recently characterized the different behaviors or activities that were classified as “harassment” across many social media platforms. Table 1 highlights a subset of platforms analyzed and the behaviors associated with harassment policies.

The sanctions that are associated with these policies also varied in the severity: everything from the mild of restricting accounts and sending warning to users to the most severe of deleting accounts and working with law enforcement. While this makes sense if someone is stalking, sending threats, or bullying other members in the community, does this make sense when the intent behind the post is not directed externally? It could be

	Abuse	Attack	Bullying	Defamation	Eating Dis.	Harm	Hate	Impersonate	Intimidate	Libelous	Racist	Self-harm	Self-injury	Self-mutilation	Stalking	Threats	Torture	Vulgarity
Facebook		X	X		X		X						X	X		X		
Twitter	X	X																
Instagram	X		X	X	X		X	X	X				X		X	X		
Tumblr																		
Pintrest		X	X		X	X	X					X				X		
Flickr	X			X		X	X	X	X	X	X				X	X	X	X

Table 1. Terms associated with harassment within policy documents [Fiesler/Pater]

argued that these punishments do not fit the “crime” that has been committed against oneself.

Ethical Considerations

There are other considerations that should be taken into consideration in this discussion. Through the act of criminalizing the expressions of self-harm on these platforms it is possible that these policies actually causing secondary or indirect harm to those individuals through the addition of stress associated with the sanctions of these. As designers of these tools and the policies that drive their use, what are our obligations to these vulnerable communities?

Author’s Connection to the Field

We have extensive connections to the fields of online policies surrounding content creation [3,4], behavioral health presentations in online communities [1,7,8], and online community policies as it relates to harassment of self-harm [6]. Additionally, both Pater and Fiesler have

written about and organized the HCI community to think about ethical considerations and the evolution of our current shared norms surrounding best practices as it relates to online community research.

Conclusion

Our previous research highlights the tension between needing to protect the general community from harassment and the potential risk of these policies when operationalized to address activities deemed harassment towards oneself. Harassment policies should not be a one-size-fits all endeavor. Yet, in the age of online communities with over a billion members, nuanced policy is difficult to scale. As we design the next generation of online platforms and as we conduct research on these platforms, we should be reminded that labels have power. Labeling community members with mental health issues as deviants or bad actors could have serious implications in not just our formal

policies, but also the informal policies / community norms that govern most of our day-to-day online interactions.

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